MERIDIAN RANCH METROPOLITAN DISTRICT (MRMD) MERIDIAN SERVICE METROPOLITAN DISTRICT (MSMD) MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT (MRMD 2018 Subdistrict) REGULAR MEETING AGENDA

| Board of Directors | Office | Term Expiration |
|--|---|--|
| Butch Gabrielski Wayne Reorda Bill Gessner Mike Fenton Tom Sauer | President Secretary/Treasurer Asst. Secretary/Treasurer Asst. Secretary/Treasurer Asst. Secretary/Treasurer | May 2023 May 2022 May 2023 May 2023 May 2023 May 2022 |

DATE:Wednesday, February 3, 2021TIME:10:00 a.m.

PLACE: Meridian Ranch Recreation Center 10301 Angeles Road Peyton, CO 80831

NOTE this will be a virtual meeting conducted electronically due to the COVID-19 pandemic. The Public may participate by telephone by calling 1-646-749-3112 and using meeting access code 614-780-837. Please comply with the Governor's Executive Orders and State Public Health Orders.

I. ADMINISTRATIVE ITEMS:

- A. Call to Order
- B. Conflicts of Interest
- C. Approve Agenda
- D. Visitor Comments (Limited to 3 minutes per resident or household)
- E. Review and Approve January 6, 2021 Combined Regular Board Meeting Minutes (enclosure)
- F. Welcome Jim Nikkel, new General Manager; ratify reclassification of David Pelser from General Manager to Special Consultant to the General Manager effective February 1, 2021 and until Mr. Pelser's retirement from full-time service

II. FINANCIAL ITEMS:

- A. Receive from CRS Quarterly MRMD Cash Position Summary and Unaudited Financial Statements (enclosure and/or distributed under separate cover)
- B. Review and Accept Cash Position Summary and Unaudited Financial Statements (enclosure and/or distributed under separate cover)
- C. Review Tap Fee Report for Information Only (enclosure and/or distributed under separate cover)
- D. Review, Ratify and Approve Monthly Payment of Claims (enclosure and/or distributed under separate cover)
- E. Receive Finance Committee Report (enclosure)

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III. **OPERATIONS & ENGINEERING ITEMS:**

- A. Information Items (No Action)
 - 1. MSMD Operations Reports Water, Sewer, Parks and Grounds, Recreation (enclosure and/or distributed under separate cover)
 - 2. Manager's Verbal Report
- B. Action Items
 - 1. Ratify MVEA WO 20-2327 for electrical service to Well Site No. 8, \$17,178.00; and Ratify MVEA WO 20-2326 for electrical service to Well Site No. 7, \$16,862.00 (enclosure)
 - 2. Approve purchase of replacement fitness equipment from Fitness Gallery, \$19,812.00 (enclosure)
 - 3. Approve updated job description for Water Operations Manager (enclosure)
 - 4. Approve and authorize President to sign Construction Contract Change Order No. 1 with Premier Earthworks & Infrastructure, Inc. (PEI) for rock bedding on the Woodmen Hills Sewer Bypass Phase 1 project, \$128,418.36 (enclosure)
 - 5. Approve and authorize President to sign Construction Contract Change Order No. 2 with Native Sun Construction to reduce the contract price and extend completion dates for the Well Site No. 6 Site Improvements project, \$11,990.24 credit (enclosure)
 - 6. Consider 2021 Falcon Freedom Days and City of Colorado Springs inquiry about participation in regional event similar to 2020, provide direction to staff

IV. **DEVELOPER ITEMS:**

A. Verbal Report from Construction Manager

v. **DIRECTOR ITEMS:**

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VI. **LEGAL ITEMS:**

A. Enter into Executive Session pursuant to C.R.S. 24-6-402(4)(b): consult with and receive advice from legal counsel regarding legal issues related to arbitration with Cherokee Metropolitan District

VII. **ADJOURNMENT:**

The next regular meeting of the Boards is scheduled for Wednesday, March 3, 2021 at 10:00 a.m. at the Meridian Ranch Recreation Center, 10301 Angeles Road, Peyton, Colorado 80831. Note this meeting may be a virtual/electronic meeting.